

25th August 2015

Dear Councillor

You are hereby summoned to attend a meeting of North Horsham Parish Council to be held on **Thursday 3rd September 2015 at 7.30pm** at Roffey Millennium Hall for the transaction of the business on the agenda below.

Yours sincerely,

Sue Kemp – Parish Clerk

AGENDA

- 1. Public Forum**
Members of the public are invited to put questions or draw relevant matters to the Committee's attention, prior to the commencement of business. This is for a period of up to 15 minutes and shall be limited to 3 minutes per person
- 2. To accept apologies for absence**
- 3. To receive any Declarations of Interest from Members of the Committee**
- 4. To approve and sign the Minutes of the Council Meeting held on 25th June 2015**
- 5. To receive and adopt the Minutes of -**
 - (a) Planning, Environment and Transport Committee – 18th June, 9th July and 6th August 2015**
 - (b) Personnel Committee – 2nd July 2015**
 - (c) Finance & Administration Committee – 23rd July 2015**
 - (d) Property Committee – 30th July 2015**
 - (e) Local Plan Committee – 26th May and 13th August 2015**
- 6. To consider three Casual Vacancies to the Parish Council**
One in Holbrook Ward
One in each of Roffey North and South Wards
- 7. Chairman's Announcements**

- (a) Access to Parish owned land in various locations within the Parish area
 - (b) Kent, Surrey and Sussex Air Ambulance event
 - (c) In-house Training event
- 8. To note the Parish Council's current position regarding the proposed development north of the A264 and consider a Recommendation from the Parish Council's Local Plan Committee - 13th August 2015 –**
- That it be agreed in principle that, subject to receiving legal advice regarding the appropriateness, lawfulness and viability of the Plan, that the sum of £30,000 be allocated from General Reserves for legal expenses.**
- 9. To note Council and Committee Budget Monitoring to 30.6.2015**
- 10. To consider progress regarding the preparation of a Neighbourhood Plan**
- 11. To receive Reports from representatives on outside organisations**
- 12. To approve Accounts for Payment**
- 13. Date of next Meeting – Thursday 12th November 2015**