

27<sup>th</sup> October 2016

## **NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE**

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 3<sup>rd</sup> November 2016** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below.  
Members of the Press and public are welcome to attend.

Ross McCartney  
Trainee Parish Clerk

### **Committee Members**

Councillors N. Butler, Mrs R. Ginn, Mrs F. Haigh, R. Knight, M. Loates, R. Millington, Miss H. Ralston, T. Rickett, D. Searle, R Turner, I. Wassell, and Mrs S. Wilton

### **AGENDA**

#### **1. Public Forum**

The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier.

#### **2. Apologies for absence**

**Recommendation:-To receive apologies for absence.**

#### **3. Declaration of Interests**

**Recommendation:- To receive any Declarations of Interest from Members of the Committee.**

#### **4. Minutes**

**Recommendation:- To approve and sign the Minutes of the Committee Meeting held on 29<sup>th</sup> September 2016.**

#### **5. Chairman's Announcements**

**Recommendation:- To receive Chairman's Announcements.**

6. **Heath Way parking issues and safety**  
Recommendation:- To consider concerns raised by a resident in Heath Way.
7. **Britaniacrest proposed Planning Application at Wealden Brickworks for Recycling and Incineration Unit**  
Recommendation:- To consider how the Parish Council will respond to this significant application when it is received.
8. **Consultation**  
**Horsham District Council – Statement of Community Involvement.**  
Recommendation:- To consider if the Committee wish to submit a response to the consultation.
9. **Planning Appeals**  
Recommendation:- To note information regarding Planning Appeals.
10. **Planning Applications**  
List attached.  
Recommendation:- To consider Planning Applications received since 29<sup>th</sup> September 2016.
11. **Planning Decisions**  
List attached.  
Recommendation:- To note the Schedule of Planning Decisions made by Horsham District Council in respect of previous applications.
12. **Date of next Meeting – Thursday 8<sup>th</sup> December 2016 (scheduled)**