



# North Horsham Parish Council

Roffey Millennium Hall,  
Crawley Road, Horsham,  
West Sussex, RH12 4DT  
Email: [parish.clerk@northhorsham-pc.gov.uk](mailto:parish.clerk@northhorsham-pc.gov.uk)

Tel: 01403 750786 (Office & Hall Bookings)  
Roffey Millennium Hall, North Heath Hall  
Holbrook Tythe Barn  
Website: [www.northhorsham-pc.gov.uk](http://www.northhorsham-pc.gov.uk)

19<sup>th</sup> March 2026

## NOTICE OF A MEETING OF THE PLANNING, ENVIRONMENT AND TRANSPORT COMMITTEE

Councillors are respectfully summoned to attend a meeting of the Planning, Environment and Transport Committee to be held on **Thursday 26<sup>th</sup> March 2026** at 7.30pm at Roffey Millennium Hall for the transaction of the business on the agenda below. Members of the Press and public are welcome to attend the meeting.

Sarah Norman  
Clerk to the Council

Committee Members: Cllr K. Burgess, Cllr J. Dancer, Cllr. J. Davidson, Cllr. Mrs G. Davidson-Fernandez, Cllr. Mrs J. Gough, Cllr. R. Knight, Cllr. D. Mahon, Cllr. T. Rickett B.E.M., Cllr. D. Searle, Cllr. N. Simmonds, Cllr. R. Turner, Cllr. Mrs S. Wilton.

### AGENDA

**1. Public Forum**

The Public Forum will last for a period of up to 15 minutes during which members of the public may put questions to the Council or draw attention to relevant matters relating to the business on the agenda. Each speaker is limited to 3 minutes. Business of the meeting will start immediately following the public forum or at 7.45pm whichever is the earlier.

**2. Apologies for absence**

**Decision: To receive apologies for absence.**

**3. Declaration of Interests**

See Clerk's report.

**Decision: To receive any Declarations of Interest from Members of the Committee.**

**4. Minutes**

Circulated previously.

**Decision: To approve and sign the Minutes of the Committee Meeting held on 26<sup>th</sup> February 2026.**

**5. Chairman's Announcements**

See Clerk's report.

**Decision: To note the Chairman's Announcements.**

- 6. Planning Appeals**  
See Clerk's report.  
**Decision: To note and consider any response to any Planning Appeals since the last meeting.**
- 7. Planning Applications**  
See Clerk's report.  
**Decision: To consider Planning Applications received since 26<sup>th</sup> February 2026.**
- 8. Planning Decisions**  
See Clerk's report.  
**Decision: To note the Schedule of Planning Decisions made by Horsham District Council since the last meeting in respect of previous applications.**
- 9. Asset of Community Value Application - Land Adjacent to Amberley Space Open Space**  
See Clerk's report  
**Decision: To consider and agree any recommendation to Council regarding an ACV application**
- 10. Speeding along North Heath lane and surrounding roads**  
See Clerk's report  
**Decision: To discuss and agree on any actions.**
- 11. Date of next meeting**  
**Thursday 30<sup>th</sup> April 2026 (scheduled).**